



**September 26<sup>th</sup>, 2021 ~ 9:30 AM**

***ALL ARE WELCOME!***

### **INTRODUCTION**

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

# GATHERING

*(\*Indicates to please rise as you are able in body, mind, or in spirit.)*

## GATHERING MUSIC

***Act Justly, Love Mercy, Walk Humbly***

It all comes down to this, what You require of me:  
Love my neighbor as myself, and You above all things.

Act justly, love mercy, walk humnly with You, God.  
In all things, in all ways, walk humbly with You, God.

It all comes down to this, to be Your hands and feet,  
good news to all the world, the truth will set us free.

Act justly, love mercy, walk humnly with You, God.  
In all things, in all ways, walk humbly with You, God.

It's beauty for ashes, it's morning to dancing.  
It's closer and closer, the Kingdom of heaven. *(Repeat)*

Years from now we'll see the fruits our hands have sown.  
Faith just like a seed, the only way it grows.

Act justly, love mercy, walk humnly with You, God.  
In all things, in all ways, walk humbly with You, God.

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## GATHERING PRAYER

### WELCOME/ANNOUNCEMENTS

### \*CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure,  
and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter: **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*  
**All-1** Oh, sing to the Lord, oh, sing God a new song.  
**Women-2** For God is the Lord, and God has done won - ders.  
**Men-3** So dance for our God and blow all the trum - pets.  
**All-4** Oh, shout to our God, who gave us the Spir - it.  
**All-5** For Je - sus is Lord! A - men! Al - le - lu - ia!

*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 Oh, sing to the Lord, oh, sing God a new song.  
 For God is the Lord, and God has done won - ders.  
 So dance for our God and blow all the trum - pets.  
 Oh, shout to our God, who gave us the Spir - it.  
 For Je - sus is Lord! A - men! Al - le - lu - ia!

*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 Oh, sing to the Lord, oh, sing God a new song.  
 For God is the Lord, and God has done won - ders.  
 So dance for our God and blow all the trum - pets.  
 Oh, shout to our God, who gave us the Spir - it.  
 For Je - sus is Lord! A - men! Al - le - lu - ia!

*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 Oh, sing to the Lord, oh, sing God a new song.  
 For God is the Lord, and God has done won - ders.  
 So dance for our God and blow all the trum - pets.  
 Oh, shout to our God, who gave us the Spir - it.  
 For Je - sus is Lord! A - men! Al - le - lu - ia!

*Can - tad al Se - ñor, can - tad al Se - ñor!*  
 Oh, sing to our God, oh, sing to our God.

Text: Brazilian Folk song; tr. Gerhard M. Cartford  
 Music: CANTAD AL SEÑOR  
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**\*PRAYER OF THE DAY**

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

**WORD**

**CHILDREN'S SERMON**

**PRAYER OF ILLUMINATION**

**FIRST READING**

*Numbers 11:4-6, 10-16, 24-29*

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

<sup>16</sup>So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

*The Word of the Lord. **Thanks be to God.***

## **\*GOSPEL READING**

**Mark 9:38-50**

*The Holy Gospel according to Mark. **Glory to You, O Lord.***

John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*The Gospel of the Lord. **Praise to you, O Christ.***

**\*HYMN OF THE DAY**

***Change My Heart, O God***



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953  
Music: CHANGE MY HEART, Eddie Espinosa  
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

**OUR STATEMENT OF FAITH**

***The Apostles' Creed***

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**PRAYERS OF INTERCESSION**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence for reflection.*

We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy, **hear our prayer.**

We pray for natural wonders of your creation. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy, **hear our prayer.**

We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in

them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy, **hear our prayer.**

We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Lord, in your mercy, **hear our prayer.**

We pray for the worship leaders of this congregation: musicians, readers, prayer leaders, greeters, ushers, Liturgical Artists, our Technology and Media team and our Pastor. Bless us through their ministry and grant them the passion to continue in their service. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for all your saints, those we have loved and known and those from every time and place. Continue to guide us by their example and reassure us of your promised salvation. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

## SHARING OF CHRIST'S PEACE

## MUSIC FOR REFLECTION

*"There is a Redeemer"*  
*Words & Music by Melody Green*  
*Offered by the Choir*

## HOLY COMMUNION

### \*THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### \*JESUS' WORDS ABOUT COMMUNION & THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day. Our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

## SENDING

### \*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**  
People of God, you are Christ's body, bringing new life to a suffering world. The holy trinity, † one God, bless you now and forever. **Amen.**

**\*SENDING SONG**

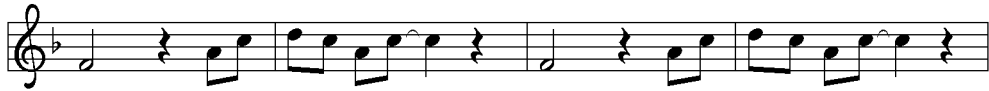
*Go, Make Disciples*



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.



Go, make dis - ci - ples, for I am with you till the end of time.



Go, be the salt of the earth. Go, be the light for the world.



Go, be a cit - y on a hill, so all can see that you're



serv - ing me. Go, make dis - ci - ples.”

Text: Handt Hanson, b. 1950

Music: GO, MAKE DISCIPLES, Handt Hanson

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**\*DISMISSAL**

Go in peace. The living Word dwells in you. **Thanks be to God!**

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